# The "Boker Tov" Siddur

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Boker Tov is TBZ's daily practice of gratitude, joyful worship and connection.



Modah/Modeh ani lefanecha melech chai/ ruach chai vekayam shehechezarta bi nishmahti b'chemlah, rabah emunatecha

> Thank You, Living God And Master, for giving me another day of awareness. I thank You for this sacred trust. (Reb Zalman Schachter-Shalomi)

Baruch ata Adonai, Eloheinu melech ha'olam, asher yatzar et ha'adam b'chochma, u'vara vo n'kavim n'kavim, chalulim chalulim, galui v'yadua lifnei kisei ch'vodecha she'im yipatei'ach echad meihem, o yisateim echad meihem, e efshar l'hitkatyeim v'la'amod l'fanecha. Baruch ata Adonai, rofei chol basar, u'mafli la'asot.

בְּרוּךָ אַתָּה יְהֹוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר יִצַר אֶת־הָאָדָם בְּחָכְמָה וּבָרָא בוֹ נְקַבִים נְקָבִים חֲלוּלִים חֲלוּלִים גָּלוּי וְיָדוּעַ לִפְנֵי כִּסֵּא כְבוֹדֶךָ שֶׁאִם יִפְּתֵחַ אֶחָד מַהֶם אוֹ יִסָּתֵם אֶחָד מֵהֶם אִי אֶפְשַׁר לְהִתְקַים וְלַעֲמֹד מַהֶם אוֹ יִסָּתֵם אֶחָד מֵהֶם אִי אֶפְשַׁר לְהִתְקַים וְלַעֲמֹד נַמֹד לְפָנֶיךָ אֲפִילוּ שֶׁעָה אֶחָת. בְּרוּךְ אַתָּה יְהֹוֶה רוֹפֵּא כָל־בָּשָׂר וּמַפְלִיא לַעֲשׂוֹת:

**מוֹדַה/מוֹדֵה** אַנִי לִפַּנֵידָ מָלֵדְ/רוּחַ חַי וְקַיִּים שֶׁהֶחֱזַרְתָּ בִּי נִשְׁמָתִי, בְּחֶמְלָה רַבָּה אֵמְוּנַתֶּךָ: I worship You, Yah, our God, Cosmic Majesty. You formed me, A human being, So wisely. You created in me All kinds of Hollows and ducts, Inner organs and intestines.

As I am all transparent to You, It is apparent and clear, That if any of these That need to be open would clog, Or any of these Which need to be enclosed Would seep, I could not exist and live In Your sight, Not even for a moment.

> So I am grateful And bless You, For healing me, In amazing ways.

(Reb Zalman Schachter-Shalomi)

Elohai Neshamah shenatatah bi, tehorah hi.

**אֱלֹהַי נְשָׁמָה** שֶׁנַתַתָּ בִּי טְהוֹרָה הִיא.

My God, The breath You have given me Is fresh. You create it. You form it. You breathe it into me. And you keep me breathing. At some time. You will take it away from me, And I will have breathed my last breath in this body. And You will resuscitate me, To the life of the spirit. For each breath still in me, I thank You. My own God, Who is also my parents' God, Lord of all spirits, Master of all that happens. I offer You thanks, Cosmic Majesty, And worship You, For keeping me breathing. And in this way, With each breath. You give me Life anew.

(Reb Zalman Schachter-Shalomi)

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<b>I take upon myself</b> , fulfilling the mitzvah of the Creator: "To love your neighbor as yourself"	<b>Hareini Mekabel/Mekabelet Alai,</b> et mitzvat haboreh, "v'ahavtah l'rei'acha kamocha"	<b>הֲרֵינִי מְקַבּּל/מְקַבָּכֶּת עָלַי</b> אֶת מִצְוַת הַבּוֹרֵא, "וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹדָ":
Sitting in Your home is happiness. And, offering appreciation of You, Is even more so. Selah!	Ashrei yoshvei vei'techa od yehalelu'ha selah	<b>אַ</b> שְׁרֵי יושְׁבֵי בֵיתֶךָ. עוד יְהַלְלוּךָ פֶּלָה:
There is contentment for a people So at home with Yah. There is serenity among the people Who have You, as their God.	Ashrei Ha-am she'cacha lo, ashrei ha'am sh'Adonai elohav	<b>אַ</b> שְׁרֵי הָעָם שֶׁכָּכָה לּו. אַשְׁרֵי הָעָם שֶׁה' אֱלהָיו:

David's Aleph Bet Praise

I hold You in the highest esteem, My God, My King. In all I do, I will offer praise to You.

Every day, I will offer You my appreciation And I will cheer You, In all that I do.

Magnificent are You, Yah, And much appreciated. But, Your true greatness Is beyond knowing. T'-hi-lah l'-Da-vid.

A-ro-mim-cha E-lo-hai ha-me-lech va-a-var-cha shim-cha l'-o-lam va-ed.

B'-chol yom a-var-che-ka va-a-ha-l'-la shim-cha l'-o-lam va-ed.

Ga-dol Adonai um-hu-lal m'-od v'-lig-du-la-to ein chei-ker.

**ּתְ**הַלָּה לְדָוִד.

**אַ**רומִמְדָ אֱלוהַי הַמֶּלֶךְ. וַאֲבָרְכָה שִׁמְדָ לְעוּלָם וַעֶד:

**בְּ**כָל יום אֲבָרְכָדָּ. וַאֲהַלְלָה שִׁמְדָ לְעוּלָם וַעֶד:

> **גַּ**דול ה' וּמְהֻלָּל מְאד. וְלְגְדֵלָתו אֵין חֵקֶר:

One generation Transmits its excitement To the next Over Your amazing actions, Telling them of Your might.

Splendid and glorious Is Your fame.

In all that I do, I delight to tell of Your marvels.

While others may speak Of Your awesome power, I stress Your great kindness. Dor l'-dor y'-sha-bach ma-a-se-cha ug-vu-ro-te-cha ya-gi-du.

Ha-dar k'-vod ho-de-cha - v'-div-rei nif-lo-te-cha a-si-cha.

Ve-e-zuz nor-o-te-cha yo-mei-ru ug-du-lat-cha a-sap-re-na. דּור לְדור יְשַׁבַּח מַעַשֶׂיךָ. וּגְבוּרתֶידָ יַגִּידו

> **הַ**דַר כְּבוּד הודֶךָ. וְדִבְרֵי נִפְּלְאתֶיךָ אָשִׂיחָה:

ָּנְעֱזוּז נורְאתֶידָ יאמֵרוּ. וּגְדֵלָּתְדָ אֲסַפְּרָנָה: Many will recall Your great goodness, And sing of Your fairness.

> You, Yah, are gentle And compassionate, Most patient And caring.

You, Yah, are good to all of us. All that You have made, You hold in Your tenderness.

We, who are fashioned by You, Acclaim You. In fervent devoutness, We bless You. Zei-cher rav tuv-cha ya-bi-yu v'-tzid-kat-cha y'-ra-nei-nu.

Cha-nun v'-ra-chum Adonai - e-rech a-pa-yim ug-dol cha-sed.

Tov Adonai la-kol - v'-ra-cha-mav al kol ma-a-sav.

Yo-du-cha Adonai kol ma-a-se-cha va-cha-si-de-cha y'-var-chu-cha.

**ז**ֶכֶר רַב טוּבְךָ יַבִּיעוּ. וְצִדְקָתְךָ יְרַגַּנוּ:

**חַ**נּוּן וְרַחוּם ה'. אֶרֶךְ אַפַּיִם וּגְדָל חָסֶד:

**ט**וב ה' לַכּל. וְרַחֲמָיו עַל כָּל מַעֲשָׂיו:

יודוּךָ ה' כָּל מַעֲשֶׂיךָ. וַחֲסִידֶיךָ יְבָרְכוּכָה: We talk of the honor Of Your realm, And draw our energy From Your power.

Thus, we announce to others How powerful You are, And how distinguished Your Majesty is.

Your domain embraces universes. Your authority is recognized Throughout all generations.

You, Yah, Keep us from faltering, And help us up, when we stumble. K'-vod mal-chut-cha yo-mei-ru ug-vu-rat-cha y'-da-bei-ru.

L'-ho-di-a liv-nei ha-a-dam g'-vu-ro-tav - uch-vod ha-dar mal-chu-to.

Mal-chut-cha mal-chut kol o-la-mim u-mem-shal-t'-cha b'-chol dor va-dor.

So-meich Adonai l'-chol ha-nof-lim v'-zo-keif l'-chol hak-fu-fim. **ְּב**ּוּד מַלְכוּתְדָ יאמֵרוּ. וּגְבוּרַתְדָ יְדַבֵּרוּ:

**ְלְ**הוּדִיעַ לִבְנֵי הָאָדָם גְּבוּרתָיו. וּכְבוד הֲדַר מַלְכוּתו:

**מַ**לְכוּתְךָ מַלְכוּת כָּל עולָמִים. וּמֶמְשַׁלְתְּךָ בְּכָל דּור וָדר:

> **ס**ומֵךְ ה' לְכָל הַנּפְלִים. וְזוּקֵף לְכָל הַכְּפּוּפִים:

We all look up to You with hope. And trust that You will provide us, At the right moment, With what we need.

You open Your hand, And each one of us receives, What we desire.

You are a Tzaddik, In all Your ways; A Chassid, In all that You do.

You are close by When we call on You; Especially,when we fully mean it. Ei-nei chol ei-le-cha y'-sa-bei-ru v'-a-ta no-tein la-hem et och-lam B'-i-to.

Po-tei-ach et ya-de-cha - u-mas-bi-a l'-chol chai ra-tzon.

Tza-dik Adonai b'-chol d'-ra-chav v'-cha-sid b'-chol ma-a-sav.

Ka-rov Adonai l'-chol kor-av - l'-chol a-sher yik-ra-u-hu v'e-met. **עֵ**ינֵי כל אֵלֶידָ יְשַׂבֵּרוּ. וְאַתָּה נותֵן לָהֶם אֶת אָכְלָם בְּעִתּו:

> **פּ**ותֵחַ אֶת יָדֶךָ. וּמַשְׂבִּיעַ לְכָל חַי רָצון:

**ַצַ**דִּיק ה' בְּכָל דְּרָכָיו. וְחָסִיד בְּכָל מַעֲשָׂיו.

**ק**רוב ה' לְכָל קרְאָיו. לְכל אֲשֶׁר יִקְרָאֵהוּ בֶאֱמֶת: You shape the will of those Who respect You; You hear their pleading, And, You help.

You, Yah, protect those Who love You. Those who do evil, You eliminate.

I offer my mouth to God's praise. Let all who are in bodies of flesh,

Bless Your holy Name at all times, And we will bless You, Yah, From now on, and for as long As there is life, on this world. Retzon y'-rei-av ya-a-seh - v'-et sha-va-tam yish-ma v'-yo-shi-eim.

Sho-meir Adonai et kol o-ha-vav. v'-eit kol har-sha-im yash-mid.

T'-hi-lat Adonai y'-da-beir pi vi-va-reich kol ba-sar sheim kod-sho l'-o-lam va-ed.

Va-a-nach-nu n'-va-reich ya - mei-a-ta v'-ad o-lam ha-l'-lu-ya **ְר**ְצון יְרֵאָיו יַעֲשֶׂה. וְאֶת שַׁוְעָתָם יִשְׁמַע וְיושִׁיעֵם:

> שׁומֵר ה' אֶת כָּל אהֲבָיו. וְאֵת כָּל הָרְשָׁעִים יַשְׁמִיד:

**ּתְּ**הִלַּת ה' יְדַבֶּר פִּי. וִיבָרֵךְ כָּל בָּשָׂר שֵׁם קָדְשׁו לְעוּלָם וָעֶד:

ַוְאַנַחְנוּ נְבָרֵךְ יָהּ מֵעַתָּה וְעַד עולָם. הַלְלוּיָה:

#### Hallelujah!

Praise God in the sacred sanctuary; Praise God in the mighty heavens

Praise God for the vast power; Praise God for abundant greatness.

Praise God with the sound of the Shofar, Praise God with lute and lyre.

Praise God with drum and dance, Praise God with strings and flute.

Praise God with resounding cymbals, Praise God with clanging cymbals.

Praise God everything that breathes. Hallelujah! Praise the Lord!

Hallelujah. Hallelu El Bekodsho Halleluhu Birki'a Uzo Halleluhu Bigvurotav Halleluhu Kerov Gudlo. Halleluhu Beteika Shofar Halleluhu Beneivel Vechinor. Halleluhu Betoph U'Machol Halleluhu Beminim Veugav. Halleluhu Betziltzilei Shama Halleluhu Betziltzilei Teruah. Kol Haneshama Tehallel Yah Halleluyah Kol Haneshama Tehallel Yah Halleluyah

הַלָּלוּיַהּ. הַלָּלוּ אֱל בְּקָדָשׁו. הַלְלוּהוּ בְּרְקִיעַ עָזו: הַלְלוּהוּ בְּגְבוּרתֵיו. הַלְלוּהוּ כִּרב גָּדְלו: הַלְלוּהוּ בְּתֵקַע שוּפַר. הַלְלוּהוּ בְּנֵבֵל וְכַנּור: הַלְלוּהוּ בְּתַף וּמַחול. הַלְלוּהוּ בִּמְנִים וְעָגָב: הַלְלוּהוּ בִּצְלִצְלֵי שַׁמַע. ַהַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה: כּל הַנְשָׁמָה תְּהַלֵּל יָהּ. הַלְלוּיָהּ: כּל הַנְשָׁמָה תְּהַלֵּל יָהּ. הַלְלוּיָהּ: Praised are You, Adonai our God, Ruler of the universe, who forms light and creates darkness, who ordains the harmony of all creation. Baruch ata Adonai, Eloheinu melech ha'olam Yotzer or u'Boreh choshech, Oseh Shalom u'Boreh et hakol. **בְּרוּךְ** אַתָּה יְהוָה אֱלֹהָינוּ מֶלֶךְ הָעוֹלָם י**וֹצֵר אוֹר וּבוֹרֵא חְשֶׁךְ** עשֶׁה שָׁלוֹם וּבוֹרֵא אֶת־הַכּּל:

Hear, O Israel, Adonai is our G-d, Adonai is One. Praised be God's glorious sovereignty for ever and ever Shema Yisrael YHVH Eloheinu YHVA Echad Baruch Shem Kavod Malchuto L'olam Vaed שְׁמַע יִשְׂרָאֵל יְהֹוָה אֱלֹהֵינוּ יְהֹוָה אֶחָד: בּּרוּך שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

You shall love Adonai your God with all your heart, with all your soul, and with all your might. Take to heart these instructions with which I charge you this day. Impress them upon your children. Recite them when you stay at home and when you are away, when you lie down and when you get up. Bind them as a sign on your hand and let them serve as a symbol on your forehead; inscribe them on the doorposts of your house and on your gates.

V'ahavta et Adonai Elohecha, b'chol l'vavcha uv'chol nafsh'cha uv'chol m'odecha. V'hayu had'varim ha-eileh asher anochi m'tzav'cha hayom al l'vavecha. V'shinantam l'vanecha v'dibarta bam b'shivt'cha b'veitecha uv'lecht'cha vaderech uv'shochb'cha uv'kumecha. Uk'shartam l'ot al yadecha v'hayu l'totafot bein einecha. Uch'tavtam al m'zuzot beitecha uvish'arecha

וְאָהַבְתָּ אֵת ה' אֱלהֶידֵ בְּכָל לְבָבְךָ וּבְכָל נַפְּשְׁדֵ וּבְכָל מְאדֶדֵ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנכִי מְצַוּדֵ הַיּום עַל לְבָבֶרֵ: וְשִׁנַּנְתָּם לְבָנֶידֵ וְדַבַּרְתָּ בָּם לְבָבֶרֵ: וְשִׁנַּנְתָם לְבָנֶידֵ וְדַבַּרְתָּ בָּם בְּשִׁבְתָּדַ בְּבֵיתֶדַ וּבְלֶכְתָּדֵ בַדֶּרֶך וּבְשָׁכְבְּר וּבְקוּמֶדֵ: וּקְשַׁרְתָּם לְאות עַל יָדֶדַ וְהָיוּ לְטשָפת בֵּין עֵינֶידֵ: וּכְתַבְתָּם עַל מְזֵזות בֵּיתֶדַ וּבִשְׁעָרֶידֵ: Now listen. If you pay attention to the rules I have set for nature, in love and respect for the Creator and with a soul-deep commitment to the future, your place in the world will be secure. The climate will function as it should, spring showers and fall rains will water the earth in season, and the ecosystem will flourish, nourishing all life and you within it. Take care to remain focused on this and not be seduced into callous, inconsiderate ways by false values and empty promises. Otherwise, the weather will be turned against you, drought will strike, storms will ravage the earth, and all that is good

in your lives on this planet that

God has given you will be lost. You need to take to heart all I have said, letting it guide your actions and your thoughts. Pass the message on to the next generation, too, teaching them at every opportunity, at home and in school. Make it the very hallmark of your lives both as individuals and communities.

That way, you and your descendants will be able to live fully in the world you have inherited, resplendent in My harmony - the harmony of heaven and earth.

Vehaya im Shamo'a tishme'u el mitzvotai asher anokhi metzaveh etkhem hayom Le'ahava et Adonai Elohekhem uleavdo bekhol levavkhem uvekhol nafshekhem. Venatati metar artzekhem be'ito yoreh umalkosh Ve'asafta deganekha vetiroshkha veyitzharekha. Venatati esev besadkha livhemtekha ve'akhalta Vesavata. Hishamru lakhehm pen yifteh levavkhem Vesartem va'avadetem elohim akherim vehishtakhavitem lahem. Vekhara af Adonai bakhem ve'atzar et hashamayim velo yihiyeh matar veha'adama lo titen et yevula Va'avadetem mehera me'al ha'aretz hatova asherAdonai noten lakhem.Vesamtem et devarai eileh al levavkhem ve'al nafshekhem Ukshartemotam le'ot alyedekhe mvehayu v'totafot bein einekhem. Velimadetem otam et benekhem ledaber bam Beshivtekha bevetekha uvlekhtekha vaderekh uvshokhbekha uvkumekha.Ukhtavtam al mezuzot betekha uvisharekha. Lema'an yirbu yemekhem viymei venekhem al ha'adama asher nishba Adonai la'avotekhem latet lahem kimei hashamayim al ha'aretz.

והַיָה אָם שַמע תַשָּמעו אָל מצותי אַשָּר אַנכי מִצַוּה אֵתִכֵם הַיּום לִאַהַבָּה אֵת ה' אֱלהֵיכֵם וּלְעַבִדו בְּכַל לְבַבְכֵם וּבְכַל נַפִּשְׁכֵם: וְנַתֵּתִי מְטַר אַרִצְכֵם בִּעָתּו יורָה וּמַלָקוש ואַסַפָּתַ דְגַנֶךְ וְתִירשִׁךָ וְיִצְהַרֶךָ: וְנַתַתִּי עֵשב בִּשִדְרָ לִבְהֶמְתֶּךְ וְאָכַלְתָּ וְשָׂבָעִתָּ: הִשָּׁמִרוּ לָכֵם פֵּן <u>יִפְתֵּה לְבַבְכֵם וּסַרְתֵּם וַעַב</u>ַדְתֵּם אֵלהִים אֲחֵרִים וְהָשִׁתַּחֵוִיתֵם לָהֵם: וְחָרָה אַף ה' בַּכֵם וְעַצַר אֶת הַשַּׁמַיִם וָלא יִהְיֵה מַטַר והאדמה לא תתן את יבולה ואבדתם מהרה מַעַל הָאָרֶץ הַטּבָה אַשֵּׁר ה' נתֵן לַכֵם: וִשמִתֵּם אֶת דְּבָרֵי אֱלֶה עַל לְבַבְכֵם וְעַל נַפִּשְׁכֵם וּקשַׁרְתֵּם אתַם לָאות עַל יָדְכָם וְהֵיוּ לָטוּטַפּת בֵּין עֵינֵיכֵם: וְלִמַדְתֵּם אתָם אֶת בּנֵיכֵם לִדַבֵּר בַּם בִּשְׁבִתְּךָ בִּבֵיתֵךָ וּבְלֵכִתְרָ בַדֵּרֵךְ וּבִשָּׁכִבְּךָ וּבִקוּמֵךָ: וּכִתַבִתָּם עַל מִזוּזות בּיתֶךָ וּבִשְׁעָרִיךָ: לִמַעַן יִרְבּוּ יִמֵיכֵם וִימֵי בְנֵיכֵם עַל הַאַדַמָה אֵשֶׁר נִשְׁבַּע ה' לַאֲבתֵיכֵם לָתֵת לַהֶם כִּימֵי הַשַּׁמַיִם עַל הַאַרֵץ:

(An Interpretation by Boker Tov member: Adam Teller)

Israel folks To make tzitzit On the corners of their garments, So they will have generations To follow them. On each tzizit tassel, Let them set a blue thread. These tzitzit are for your benefit! Glance at them. And in your seeing, Remember all the other directives Of Yah. who Is, And act on them! This way, You will not be led astray, Craving to see and want, And then prostitute yourself For your cravings. This way You will be mindful To actualize my directions For becoming dedicated to your God; To be aware That I Am Yah, Who is your God, Who is the one who freed you From oppression, in order to God you. I am Yah, who is your God. That is the truth! / Emet"

Yah who Is, said to Moses, "Speak, telling the

Vayomer Adonai el Mosheh le'mor. Daber el benei Yisra'el ve'amarta aleihem Ve'asu lahem tzitzit al kanfei bigdeihem ledorotam Venatnu al tzitzit hakanaf petil tekhelet.Vehaya lakhem letzitzit ur'item otoUzkhartem et kol mitzot Adonai va'asitem otam Velo taturu akharei levavkhem Ve'akharei einekhem asher atem zonim akhareihem. Lema'an tizkeru va'asitem et kol mitzvotai Vi'hyitem kedoshim le'Eloheykhem Ani Adonai Eloheykhem asher hotzeti etkhem Me'eretz mitzrayim lihiyot lakhem le'Elohim Ani Adonai Eloheykhem. Emet.

ויאמר ה' אַל משה לָאמר: דַבָּר אַל בְּנֵי יִשְׁרָאֶל וְאַמֵּרְתַּ אֵלֶהֶם וְעֲשוּ לַהֶם ַצִיצָת עַל כַּנְפֵי בָגָדֵיהֶם לָדרתַם וְנַתָנוּ עַל צִיצָת הַכַּנַף פִּתִיל תִּכֵלֵת: וְהַיַה לַכֵם לָצִיצָת וּרְאִיתֵם אתו וּזִכַרְתֵּם אֵת ַכַּל מִצְוּת ה' וַעֲשִיתֵם אתֵם וָלא תַתוּרוּ אַחֵרֵי לִבַּבְכֵם ואַחֵרֵי עֵינֵיכֵם אֲשֶׁר אַתֵּם זנִים אַחֵרֵיהֵם: לִמַעַן תָזִכּרוּ וַעַשיתֵם אֵת כַּל מִצִותַי וְהִיִיתֵם קָדשִׁים לאלהיכם: אַנִי ה' אֵלהַיכָם אַשֵׁר הוצאתי אֵתְכֵם מֵאֵרֵץ מִצְרַיִם לְהִיות לכם לאלהים אני ה' אלהיכם. אמת:

### SILENT TIME FOR AMIDAH OR YOUR OWN PERSONAL MEDITATION

(Amidah resources in the bottom of the Siddur)

El na refah nah lah, refuah shelemah. אֵל נָא רְפָא נָא לָה: רְפוּאָה שְׁלֵמָה:

Oh God, please heal her now, a complete healing.

Exalted and hallowed be God's great name in the world which God created, according to plan.

May God's majesty be revealed in the days of our lifetime and the life of all Israel – speedily, imminently, Mourner's Kaddish

Yitgadal v'yitkadash sh'mei raba

b'alma di v'ra chirutei, v'yamlich malchutei, b'chayeichon uv'yomeichon uv'chayei d'chol beit Yisrael, ַיִתְ<u>ג</u>ּדַּל וְיִתְקַדַּשׁ שְׁמֵה רַבָּא.

בְּעַלְמָא דִּי בְרָא כִרְעוּתֵהּ וְיַמְלִידְ מַלְכוּתֵהּ בְּחֵיֵּיכון וּבְיומֵיכון וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל To which we say: Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say: Amen. baagala uviz'man kariv, v'im'ru: Amen.

Y'hei sh'mei raba m'varach I'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei,

v'yit'hadar v'yitaleh v'yit'halal sh'mei d'kud'sha b'rich hu,

l'eila min kol birchata v'shirata,

tushb'chata v'nechemata, daamiran b'alma, v'imru: Amen. <u>בּעַ</u>גַלַא וּבִזַמַן קָרִיב, וְאִמְרוּ אמן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא

יִתְבָּרֵךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרומַם וְיִתְנַשֵׂא

וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵה דְּקַדְשָׁא. בְּרִיךְ הוּא.

> לְעֵלָּא מִן כָּל בִּרְכָתָא וְשִׁירַתָא

תֵּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעַלְמָא. וְאִמְרוּ אָמֵן. May there be abundant peace from heaven, and life, for us and all Israel. To which we say: Amen.

May the One who creates harmony on high, bring peace to us, to all Israel, and to all who dwell on earth/ To which we say: Amen. Y'hei sh'lama raba min sh'maya,

v'chayim aleinu v'al kol Yisrael, v'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom aleinu,

v'al kol Yisrael, v'al kol yoshvei teivel v'imru: Amen. יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא

ָוְחַיִּים עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן.

עשׂה שׁלום בּמרומיו הוּא יַעֲשֶׂה שָׁלום עָלֵינוּ

וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל ישְׁבֵי תֵבַל וְאִמְרוּ אָמֵן. Our siblings, the whole house of Israel, who are given over to trouble or captivity, whether they abide on the sea or on the dry land: May the All-present have mercy upon them, and bring them forth from trouble to enlargement, from darkness to light, and from subjection to redemption, now speedily and at a near time.

Acheinu kol beit yisrael, Acheinu kol beit yisrael, han'tunim b'tzara, b'tzara uvashivyah, haomdim bein bayam uvein bayabasha. Hamakom Y'racheim, Y'racheim Aleihem v'yotziem mitzara lirvacha um'afaila I'orah umishiabud lig'ulah, hashta ba'agala uvizman kariv אַחֵינוּ כָּל בֵּית יִשְׂרָאֵל, הַנְּתוּנִים בְּצָרָה וּבַשִּׁבְיָה, הָעוֹמְדִים בֵּין בַּיָּם וּבֵין בַּיַּבָּשָׁה, הַמָּקוֹם יְרַחֵם עַלֵיהֶם, וְיוֹצִיאֵם מִצְרָה לִרְוָחָה, וְחָה, וּמֵאֲפֵלָה לְאוֹרָה, וּמִשִׁעְבּוּד לְגְאֻלָּה, הַשְׁתָּא בַּעֲגָלָא וּבִזְמַן קָרִיב.

#### **Prayer for Peace:**

May we see the day when war and bloodshed cease, When a great peace will embrace the whole world. Then nation will not threaten nation, And the human family will not again know about war. For all who live on earth shall realize We have not come into being to hate or to destroy. We have come into being to praise, to labor, and to love.

Compassionate God, bless the leaders of all nations With the power of compassion. Fulfill the promise conveyed in Scripture: I will bring peace to the land, And you shall lie down and no one shall terrify you. I will rid the land of vicious beasts And it shall not be ravaged by war.

Let justice and righteousness flow like a mighty stream. Let God's peace fill the earth as the waters fill the sea.

(From Siddur Lev Shalem)

Nation shall not lift sword against nation, neither shall they learn war anymore.

Lo yisa goy el goy cherev lo yil'medu od milchamah.

לא יִשָּׂא גוֹי אֶל גּוֹי אֶל חֶרֶב לא יִלְמְדוּ עוֹד, מִלְחָמָה.

## **Additional Resources:**

- <u>Siddur "ידבר פי</u>: As I Can Say It A Weekday Siddur For Praying In The Vernacular" (Reb Zalman Shachter-Shalomi)
- 2. <u>Amidah for weekdays (traditional from Sefaria)</u>
- 3. Amidah for weekdays (contemplative) by Reb Zalman Shachater- Shalomi
- 4. <u>Hallel (Hebrew and English from The Rabbinical Assembly)</u>
- 5. Hallel (with transliteration, source unknown)

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Translations by Reb Zalman Shachter-Shalomi, from Reb Zalman's "As I Can Say It: ידבר פי" - A Weekday Siddur - For Praying In The Vernacular"